# S. Kinnickinnic Avenue from E. Holt Avenue to S. Fulton Street

*NOVEMBER 2024 LISTENING SESSION | OFFICIAL COMMENT FORM*

We want to hear from you! If you do not turn in your comment form at the Listening Session, please mail this form to Holly Rutenbeck, 3850 N. 35th Street, Milwaukee, WI 53216, by December 13, 2024, or submit your comments through the online form at **Engage.Milwaukee.Gov/KK-Traffic-Calming.**

**Please share your contact information if you want to stay involved and receive project updates.**

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|---|---|
| Name: | Address: |
| Phone: | |
| Email: | |

**Which statement best describes you? Select all that apply:**

- ☐ I work or attend school near the project corridor (within three blocks)
- ☐ I live in the surrounding neighborhood (within three blocks)
- ☐ I visit businesses/attend events in the project corridor
- ☐ I travel through the project corridor
- ☐ Other (please specify) _____

**How often do you travel through the project corridor? Select one:**

- ☐ Daily
- ☐ Weekly
- ☐ Monthly
- ☐ Rarely

**How do you travel around and through the project corridor? Select all that apply:**

- ☐ Walk
- ☐ Bicycle or electric scooter
- ☐ Personal mobility device (scooter, wheelchair, etc.)
- ☐ Public transit (bus)
- ☐ Ride-share services (Uber, Lyft, taxi)
- ☐ Personal vehicle
- ☐ Other (please specify) _____

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**Which parts of the project corridor do you feel least safe on? Please be as specific as possible.**

**Which parts of the project corridor do you feel most safe on? Please be as specific as possible.**

**Which traffic calming measure(s) do you think would be effective within the project corridor?**

**Do you have any other feedback that you would like to share as it relates to this project?**

*THE INFORMATION IN THIS DOCUMENT INCLUDING NAMES, ADDRESSES, PHONE NUMBERS, E-MAIL ADDRESSES, AND SIGNATURES IS NOT CONFIDENTIAL, AND MAY BE SUBJECT TO DISCLOSURE UPON REQUEST, PURSUANT TO THE REQUIREMENTS OF THE WISCONSIN OPEN RECORDS LAW, SECTIONS 19.31 - 19.39 OF THE WISCONSIN STATUTES.*

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**Department of Public Works**
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